

NOTE: The Council is now webcasting all its public meetings. This meeting will be broadcast live on the Council's website and the record archived for future viewing.

Charles F Lant LLB MCIH  
Chief Executive



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Date 3 March 2017

To: Members of the JOINT PLANNING COMMITTEE NORTH AND SOUTH:- Councillors D Angel, K Balsdon, B Bowdler, D Dear, P Dixon, J Dunk, P Ede, H Firth, R Grocock, P Holloway, J Howell, S Isted, M Lunn, D Murray, A O'Rawe, C Reynolds, P Roundell, S Shing, A Snell, S Stedman, J Towey, C Triandafyllou and N Waller. (Substitutes: J Bentley, N Coltman, J Fox, J Hollins, T Illingworth, B Marlowe, Dr B Redman, D Shing and R Thomas.)

Dear Councillor

### **JOINT PLANNING COMMITTEE NORTH AND SOUTH - Monday, 13 MARCH, 2017**

Your attendance is requested at a meeting of the JOINT PLANNING COMMITTEE NORTH AND SOUTH to be held in Civic Community Hall, Vicarage Lane, HAILSHAM on **Monday, 13th March, 2017** at 1.30 p.m.. The Agenda for the meeting is set out below:

#### **AGENDA**

1. APOLOGIES

Apologies for absence as reported at the meeting.

2. DECLARATION OF SUBSTITUTE MEMBERS

The Chairman shall ask if any Member present is substituting for another Member and, if so, to declare his/her name as substitute Member and the name of the absent Member.

3. DECLARATIONS OF INTEREST

To receive Declarations of Interests in respect of items on the Agenda, as required by the Members' Code of Conduct.

4. MINUTES (Pages 3 - 6)

To resolve that the Minutes of the last meeting as circulated on the Agenda be confirmed as a correct record and signed by the Chairman.

## REPORTS

5. Wealden Local Plan - Draft Proposed Submission Document (Pages 7 - 590)
6. Wealden Local Plan- Conservation Area Designation (Pages 591 - 678)
7. EXCLUSION OF THE PUBLIC

To give consideration under the Local Government Act 1972, Section 100(A)(4), to the public being excluded from the meeting for the following item(s) of business (if any) on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.

8. URGENT BUSINESS

To consider any other items which the Chairman decides are urgent for the reasons stated.

CHARLES LANT  
Chief Executive